CS-09-116 BL/CS

CONTRACT APPROVAL FORM	(Contract Management Use only)
	CONTRACT TRACKING NO.
CONTRACTOR INFORMATION	Cm154D
Name: <u>Callahan Soccer League</u>	
Address: <u>P.O. Box Callahan, Fl 32011</u> City State Zip	
Contractor's Administrator Name: <u>David Hood</u> Title: <u>President</u>	
Tel#: <u>Cell: 813-2704</u> Home: Email: <u>mrddhood333@aol.com</u>	
CONTRACT INFORMATION	
Contract Name:Callahan Soccer LeagueContract Value:0	
Brief Description: Agreement between the BOCC and the Organization, as to maintenar	nce of the parks, rules, guidelines.
	WA /T-1.0.1.
Contract Dates: Open Status: New X Renew Amend#	
How Procured:Sole SourceSingle SourceITBRFPRFQ	Coop. Other: Not for profit
If Processing an Amendment:	
Contract #: Increase Amount of Existing Contract:	No Increase
New Contract Dates: to TOTAL OR AMENDMENT	AMOUNT:
APPROVALS/PURSUANT TO NASSAU COUNTY PURCHASING	POLICY, SECTION 6
1. Daniel Selman 12-7-09	
1. Januel Allman 12-7-09   Department Head Signature Date Funding	Source/Acct #
2. Charlottes young 12/16/09	00 0 <u>0</u>
Contract Manageneration Date	
3. County Attorney (approved as to form only) Date	
4. Belley 12/18/09	
4. Office of Management & Budget Date	ມ ເມ
Comments:	
COUNTY COORDINATION - FINAL SIGNATURE API	PROVAL
	12/13/09.
Edward Sealover	Date
RETURN ORIGINAL(S) TO CONTRACT MANAGEMENT FOR DISTRIBUTION Original: Clerk's Services; Contractor (original or certified	
Copy: Department	
	5003 DEC 1 P 64 5: P
	RECEIVED CONTRACT MANAGEME

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Tracking Number CM1540

# AGREEMENT

FOR and IN CONSIDERATION of ten and no/100 dollars (\$10.00), and other mutually agreed upon consideration, the parties agree as follows:

 The Organization shall utilize the County's sports field located at the Kirsten M. Higginbotham Sports Complex.

2. Pursuant to Ordinance 2000-46, as amended, the Organization shall provide to the County's Parks and Recreation Department a certificate of insurance in an amount established by the County's Parks and Recreation Department. This shall be done yearly.

3. Should the Organization utilize clay for its baseball infield, the County shall supply zero (0) loads of clay or any equivalent dollar amount of clay conditioner per year. Any amount over said number of loads shall be paid for in advance by the Organization to the County or purchased directly from the vendor.

 The parties agree that lights shall not be used for practices during the period of March 15 through October 15.

5. The Organization shall be responsible for the following:

a. Cleaning of the buildings.

b. Any park improvements shall be paid for by the Organization, but only with prior written approval of the County or its designee, the Parks and Recreation Department.

c. The cost of maintenance, cleaning, repair, and replacement of all kitchen cooking equipment shall be borne equally by the Organization(s) utilizing the concession stand at the sports field. The County will schedule for professional hood cleaning and the Ansul System Inspections. The County will bill the Organization(s), and the Organization(s) shall pay for its share of the professional hood cleaning annually.

d. Ice machine filter replacement cost.

e. Refrigeration - the responsibility of the Organization and the vendor.

f. Restrooms - the Organization shall be responsible for cleaning after each days use.

g. Garbage - the Organization shall be responsible for placing the garbage in the receptacles and emptying the receptacles into the dumpsters after each days use.

h. Fences/Gates - the Organization shall be responsible for repairs of the fences and/or gates that are damaged by the Organization.

i. The Organization shall also be responsible for the infields and striping as needed.

j. Field Lighting - the Organization shall be responsible for performing the testing as required. Any problems revealed by testing or otherwise discovered shall be reported to the County Parks and Recreation Department in writing.

6. The Organization shall provide to the County, at the start of each season, a schedule of the Organization's games.

7. The Organization shall provide, once (1) a year, the number of teams per season and number of participants per team. 8. Access to the County Sports Complex will be denied to any Organization that does not have a fully executed Agreement.

9. Each Organization will use <u>www.rapsheets.com</u> or a similar service, at the expense of the Organization, for background checks of all individuals involved with the sports program, including, but not limited to, managers, coaches, and volunteers. Any Coach and/or Volunteer having plead guilty or nolo contendere to a felony count or counts for sexual or drug offences or a felony conviction for drug or sexual offenses, will not be able to participate.

10. Each of the County's Sports Associations must utilize the Concession Stand to sell concessions. The Organization must yield the selling of concessions to that of the seasonal organization. No food or beverage shall be supplied "for sale" outside the Concession Stand when the Concession Stand is open. No grills or open flame shall be used for cooking.

11. The Organization shall provide the name and proof of insurance to the Parks and Recreation Department for any outside vendors prior to the vendor entering or operating on County property.

12. The Organization shall not apply any fertilizer, herbicide, or insecticide within the boundaries of the County owned or controlled property except for **ready-to-use** pesticides sold over the counter at retail.

13. The Organization shall follow the County rules in Ord. No. 2000-46, as amended (Section 23 of Nassau County Code of Laws and Ordinances).

### MODIFICATION

No modification or change to the Agreement shall be valid or binding upon the parties unless in writing and executed by the party or parties intended to be bound by it. The terms of this Agreement will be open for discussion during the First (1<sup>st</sup>) Quarter Recreation Commission meeting each year.

#### ASSIGNMENT AND WARRANTIES

The parties agree that the duties and responsibilities hereunder may not be assigned without prior express written permission of the other party. Both parties warrant that they will perform their respective obligations under this agreement in compliance with all applicable laws, orders, or regulations of all appropriate jurisdictions.

### GOVERNING LAW

This Agreement shall be interpreted under and its performance governed by the laws of the State of Florida,

And the Parties stipulate venue for matters relating to the subject of this Agreement shall be in the County of Nassau.

# NO WAIVER

The failure of the County to enforce at any time or for any period of time any one or more of the provisions of the Agreement shall not be construed to be and shall not be a waiver of any such provision or provisions or of its right thereafter to enforce each and every such provision.

### ENTIRE AGREEMENT

This Agreement sets forth the final and complete understanding of the parties. It is understood and agreed that there are no other representations with respect to this agreement and this agreement supersedes all prior discussions, agreements and understandings relating to this subject matter hereof.

# MISCELLANEOUS PROVISIONS CLAUSE

Nothing in this Agreement shall create a partnership, joint venture or establish the relationship of principal and agent or any other relationship of a similar nature between the parties. The parties to this Agreement shall be considered independent contractors and neither party is granted the right or authority to assume or create any obligation on behalf of or in the name of the other.

# SEVERABILITY

Should any provision of the Agreement be determined by a court to be unenforceable, such a determination shall not affect the validity or enforceability of any other section or part thereof.

> BOARD OF COUNTY COMMISSIONERS NASSAU COUNTY, FLORIDA

BARRY V. HOLLOWAY Edward Sealover Its: Chairman Designee

ATTEST:\_

JOHN A. CRAWFORD Its: Ex-Officio Clerk

Approved as to form by the Nassau County Attorney DAVID A. HALLMAN

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ORGANIZATION:

Callahan Youth Soccer Club.

<u>Donald D. Hart</u> - 9048132704

By: Its: President